

**MINUTES OF A MEETING OF THE PLANNING COMMITTEE  
HELD AT THE OLD MINING COLLEGE CENTRE, QUEEN STREET, CHASETOWN,  
BURNTWOOD ON THURSDAY 20 APRIL 2017 COMMENCING AT 7.00 PM**

**PRESENT**

Councillor Bamborough (in the Chair)  
Councillors Ms Brettell, Mrs Constable, Constable, Drinkwater, Miss Fisher and Mosson

**In attendance**

Ms J Minor, Senior Administration Officer  
One member of the public

**82. APOLOGIES FOR ABSENCE**

Councillors Ennis and Mrs Fisher.

**83. GENERAL DECLARATIONS OF INTERESTS AND DISPENSATIONS**

All District Councillors present wished it to be recorded that their views were a preliminary view and one they may change when they hear all the evidence at the District Council's Planning Committee.

**84. MINUTES**

Councillor Drinkwater made reference to Minute No. 81 (i) (planning application 17/00301/FUL - Bradshaw Brothers Butchers Limited) and queried the comments submitted to the Local Planning Authority. Councillor Drinkwater stated that he felt that at the previous meeting held on 30 March 2017 the Committee held objected to the application, however, Councillor Ms Brettell together with the Chairman stated that that was Councillor Drinkwater's view and not the overall view of the Committee.

**RESOLVED** That the Minutes of the Planning Committee Meeting held on 30 March 2017 (Minute Nos. 78-81) be approved as a correct record.

**85. PLANNING APPLICATIONS**

**RESOLVED** That the following comments be submitted to the Local Planning Authority:

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|-----|--------------|--|---|
| (a) | 17/00259/FUL | Mr T Macey<br>Gradient Flat Roofing<br>Unit 5, Zone 4<br>Milestone Way<br>Burntwood Business Park<br>Burntwood | Variation of condition<br>no. 3 of application<br>14/00272/FUL relating<br>to submission of noise<br>report |
|-----|--------------|--|---|

No comment.

- |     |              |           |  |  |
|-----|--------------|-----------|--|--|
| (b) | 17/00290/FUL | Highfield | Mr P Turton<br>1 St Matthews Avenue<br>Burntwood | Single storey side extension to form living room |
|-----|--------------|-----------|--|--|

No objection.

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|-----|--------------|-------------|---------------------------------------|---|
| (c) | 17/00367/FUL | Gorstey Ley | G Machin<br>3 Tean Close<br>Burntwood | First floor front extension over porch to form en-suite |
|-----|--------------|-------------|---------------------------------------|---|

No objection.

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|-----|--------------|-----------------------|--|---|
| (d) | 17/00305/FUL | Boney Hay and Central | Mr A Harrison<br>Windy Peak<br>8 Coney Lodge View<br>Rugeley Road<br>Chase Terrace | Substitution of house type (addition of conservatory to rear) |
|-----|--------------|-----------------------|--|---|

No objection.

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|-----|--------------|-----------|---|--|
| (e) | 17/00430/ABN | Highfield | Mr A Newton<br>Land at<br>Padbury Lane<br>Creswell Green<br>Burntwood | Agricultural Determination :<br>Erection of an agricultural building for storage of hay and farm machinery |
|-----|--------------|-----------|---|--|

Provided that the proposal is strictly for agricultural use only then no objection was raised by Members.

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|-----|--------------|-----------|---|---|
| (f) | 17/00348/COU | Chasetown | Mr B Cherrington<br>8C High Street<br>Chasetown | Change of use of part of ground floor office to a bedsit flat |
|-----|--------------|-----------|---|---|

Should the Local Planning Authority be minded to grant permission, then Members seek assurance that adequate off street parking is provided.

- |     |               |  |   |   |
|-----|---------------|--|---|---|
| (g) | 17/00391/FULM |  | Stakapal Limited<br>Unit 14, Zone 1<br>Attwood Road<br>Burntwood Business Park<br>Burntwood | Extension to warehouse and associated works |
|-----|---------------|--|---|---|

Should the Local Planning Authority be minded to grant permission, then Members seek assurance that adequate off street parking is provided for staff associated with this business.

## **86. PROPOSED PERMANENT TRAFFIC REGULATION ORDERS**

**RESOLVED** That the information be received and noted.

(The Meeting closed at 7.17 pm)

Signed .....

Date .....